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## BIB DATA SHEET

CONFIRMATION NO. 8454

<b>SERIAL NUMBER</b> 10/518,412	<b>FILING or 371(c) DATE</b> 07/11/2005 <b>RULE</b>	<b>CLASS</b> 426	<b>GROUP ART UNIT</b> 1794	<b>ATTORNEY DOCKET NO.</b> 26463U		
<b>APPLICANTS</b> Hermann-Josef Schief, Rheinbach, GERMANY; Jurgen Michael Schiffman, Hennef-Rott, GERMANY; <b>** CONTINUING DATA *****</b> <i>HCY</i> This application is a 371 of PCT/EP03/05985 06/06/2003 <i>okay</i> <b>** FOREIGN APPLICATIONS *****</b> <i>HCY</i> GERMANY 102 27 580.7 06/20/2002 <i>okay</i> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> <i>none</i>						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <i>[Signature]</i> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> GERMANY	<b>SHEETS DRAWINGS</b> 0	<b>TOTAL CLAIMS</b> 9	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> NATH & ASSOCIATES 112 South West Street Alexandria, VA 22314 UNITED STATES						
<b>TITLE</b> Multilayer planar or tubular food casing or film						
<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			